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AGENDA
for a
MEETING OF THE LICENSING COMMITTEE
Tuesday 5th November 2024 at 5.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent

Membership

To: Councillor S Hussain (Chairman)
S Gaskin
Mrs B George
M Huckerby
Mrs J Jones
P Krupski (Vice Chairman)
Z Krupski
Ms A Legg
P Walker
C Whittaker
C Wileman

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

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**MEETING OF
THE LICENSING COMMITTEE
OPEN TO THE PUBLIC
To be held on Tuesday 5th November 2024 at 5.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent**

A G E N D A

	Item	Presenter	Reference
1.	Apologies for Absence	Daniel Caulkett	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 1 st October 2024	Chairman	Enclosure No 1
5.	Setting of Licensing Fees and Charges 2024/2025	Head of Legal and Regulatory Services	Enclosure No 2